**[Carver Early College]**

**Date: [December 16, 2021]**

**Time: [4:00 PM to 6:00 PM]**

**Location: [Zoom]**

1. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Christina Rogers | Present |
| **Parent/Guardian** | Kim Lockett | Absent |
| **Parent/Guardian** | Dr. Donald Prater | Present |
| **Parent/Guardian** | Tishawn Bilal | Present |
| **Instructional Staff** | Dr. Dennis L. Humphrey | Present |
| **Instructional Staff** | Kristen Woods | Absent |
| **Instructional Staff** | Kandace Richardson | Absent |
| **Community Member** | Dr. Tene Davis | Present |
| **Community Member** | Vacant |  |
| **Swing Seat** | Vacant |  |
| **Student** *(High Schools)* | Zakai Beck | Absent |
| **Student** *(High Schools)* | Selah Kyle | Absent |

**Guests Present:** N/A

1. **Discussion Items** *(add items as needed)*
	1. **Discussion Item 1**: [Evaluation of the current Strategic Plan. Each of the 5 Priorities were discussed. Elements were identified as in progress or completed. Then new priorities were established for each category. Next, the vision statement was reflected upon and discussed according to the rubric. The Team concluded that the mission statement still gets a four on the rubric but wanted to insert the word “equity” into the mission statement. Finally, the team reviewed the five goals of the School Improvement Plan. The strengths and opportunities were explained as well as the root analysis. Finally, the Team discussed the SMART goals, the action steps, and the personnel responsible for execution.]
2. **Recommended Action Items for the GO Team** *(if any and add items as needed)*
	1. **Action Item 1** [At the next official Go Team meeting, it is recommended that the revised Strategic Plan be adopted effective December 2021.
3. **Announcements** [Dual-enrollment students has a great time at the Georgia State University End of Semester Celebration]
4. **Adjournment by Chair at 5:21 PM**

-----------------------------------------------------------------------------------------------------------------------------

**Minutes Taken By:** Dr. Dennis L. Humphrey

**Position:** Chairman

[ *A copy of this is to be provided as a report at the next regular GO Team meeting and included as a part of that meeting’s minutes.*]